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CONFIRMATION NO. 2807

<b>SERIAL NUMBER</b> 10/708,808	<b>FILING OR 371(c) DATE</b> 03/26/2004 <b>RULE</b>	<b>CLASS</b> 602	<b>GROUP ART UNIT</b> 3743	<b>ATTORNEY DOCKET NO.</b> 04M1700	
<b>APPLICANTS</b> John R. Mitchell, Washington, IA; <b>** CONTINUING DATA *****</b> AB <b>** FOREIGN APPLICATIONS *****</b> AB <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 05/20/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <u>Adm Brandt</u> <u>AB</u> Allowance Examiner's Signature Initials		<b>STATE OR COUNTRY</b> IA	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 22/6	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 24234					
<b>TITLE</b> SYSTEM AND METHOD FOR CORRECTING CLUB FOOT PROBLEMS IN CHILDREN					
<b>FILING FEE RECEIVED</b> 703	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		